APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

] חדי	rected application filed
	OCT 0 7 1982
иар	<u>—————————————————————————————————————</u>
	The applicant Donnie R. and Marcia G. Grogan
	4101 Tomsik , of Las Vegas City or Town
	Nevada 89129 hereby make application for permission to appropriate the public
wate	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	; if a copartnership or association, give names of members.)
10n	·
1.	The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source
•	Name of Steam, faxo, spring, didolground of Steam
2.	The amount of water applied for is
	One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet
2	Ouasi-Municipal purposes
	irrigation, power, tinting, manufacturing, community of the
4.	If use is for:
	(a) Irrigation, state number of acres to be irrigated:
	(b) Stockwater, state number and kinds of animals to be watered:
	(c) Other use (describe fully under "No. 12. Remarks"
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: within the NE of the SW of Section of public Describe as being within a 40-acre subdivision of public
	4. T.20S., R.60E., M.D.B.&M., or at a point from which the South Quarter (S1/4) Corne
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. of said Section 4 bears South 090 49' 55" East a distance of 1858.88 feet.
6	Place of use within the NE% of the SW% of Section 4, Township 20 South, Range 60 East
0.	Describe by legal subdivision. If on unsurveyed land, it should be so stated. M.D.B.&M., approximately one and one quarter (1-½) acres.
	December 21ct
7.	Use will begin about January 1st and end about December 31st , of each year. Month and Day Month and Day
8.	•
	specifications of your diversion or storage works.) well, pump, electric motor, domestic water ling State manner in which water is to be diverted, i.e. diversion structure, ditches and
	from two houses to 1500 gallon water storage tank.
_	flumes, drilled well with pump and motor, etc. \$8,500.00

Estimated time required to construct wo	orks	
Estimated time required to complete the	e application of water to beneficial use Seven years	
Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. The water will be used on two lots of a four lot minor subdivision.		
	By s/Richard J. Baughman Richard J. Baughman	
mpared cs/b1 bc/b	2325 W. Charleston Blvd. Las Vegas, NV 89102	
tested		
APPROVA	AL OF STATE ENGINEER	
	the foregoing application, and do hereby grant the same, subject to the	
kept of water placed to benef r a reasonable lowering of the 2-inch opening for measuring d installed and maintained to p signated by the State Engineer	e point of diversion, and accurate measurements must ficial use. It is understood that this right must allow static water level. The well shall be equipped with depth to water. If the well is flowing, a valve must prevent waste. This source is located within an area pursuant to NRS 534.030. The State retains the right herein granted at any and all times.	
e amount of water to be appropriated sha	all be limited to the amount which can be applied to beneficial use, and	
	cubic feet per second, but not to exceed	
	1 0 1004	
	iligence and be completed on or before June 3, 1984	
	fore July 3, 1984	
plication of water to beneficial use shall be	e made on or before June 3, 1987	
of of the application of water to benefici	al use shall be filed on or before July 3, 1987	
p in support of proof of beneficial use sha AUG 20 1987	all be filed on or before	
apletion of work filed	IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of	
of of beneficial use filed	•	
ural map filed		
ificate NoIssued	A.D. 19. 83	
218 (Rev.)	State Engineer	